



LA Dharma Talk 3: “What about yours?”

Rev. Kodo Tanaka

It is a characteristic of Buddhism to offer incense either at the temple or your home altar. Let us look at how we offer a stick of incense. We light one end of the stick and have it stand in a pot. Then, we recite “Namu Amida Butsu” with our hands put together in “Gassho”. The stick burns itself straight down to the end with no hesitation in doing so. It teaches us, when doing something, it is important to devote all of our energies with our whole hearts. Furthermore, although the stick disappears from our sight turning into ashes, it leaves a good scent behind. This is the scent the stick incense never smells, which was produced from burning itself. So for whom does the incense burn? It is for OTHERS, not for itself. Every incense offering is a precious occasion for us to learn the importance of “making our best endeavor” (shojin) and “making offerings or serving others (fuse)”. Obon, our biggest service during a year, is scheduled for Sunday, July 5th. Obon is a special period for our ancestors to return once a year to their homes. At this service, in order to welcome our loved ones’ return, let us all devote ourselves in reciting “Namu Amida Butsu” and offering incense wholeheartedly just as a stick of incense burns itself.

Did you know Mr. Hiroki Kuroda, a Japanese pitcher, who played 7 seasons in Major League Baseball? He played for the Dodgers and the Yankees and made a great success as a starter. I came across his interview on YouTube, which was a moving story. When he came to New York, he was surprised at how much Yankees fans love their team. According to him, the Yankee fans visit the stadium not to enjoy a ballgame but to watch the Yankees win the game. The fans praise the team and their players when it wins and their performance is good. However, when the team loses, the fans do not cheer up in order to uplift their

LA法話③： 「お前はどうかんだ？」

田中 孝道



(Photo: Spring Higan Service in March. 春彼岸法要)

皆様が寺院や仏壇であげるお線香。火をつけて香炉に立てたが最後、ブスブスとくすぶったり途中で消えたりせず、文字通りその身を粉にして燃え尽きます。その姿は、心を燃やして「精進」することの大切さを教えてくれます。しかも、我が身は燃えて灰と消えるのに、そこに芳香を残します。その「香」を、お線香自身が味わうことではないのです。一回一回のお焼香は「精進」、そして「他者に施すこと」、すなわち「布施」の尊さをも教えてくれます。7月5日（日）は、いよいよ年間最大の法要「お盆」を迎えます。亡くなられた方々が年に一度皆様のもとへ還られる「お盆」。皆様共に、お線香のように心身を燃やして念仏し、「香」をあげてお迎えいたしましょう。

とはいえ、「心身を燃やして毎日を送ろう」と心がけても思い通りにいかないのが人生。つい怠けてみたり、くよくよしたり、がっかりしたり、ブスブスと燻ることもありますよね。さて、昨シーズンまで7年間MLBで活躍した日本人投手、黒田博樹選手をご存知ですか？LAドジャーズにも在籍しましたが、最後はNYヤンキースの先発ローテーション投手として活躍しました。FAとなった今シーズンも年棒数千万ドルというオファーがありながらMLBの球団とは契約せず、古巣の広島カープに復帰し活躍しています。あと一年MLBで投げれば手にする多額の契約金よりも、自分が育った古巣球団への復帰を決断した黒田投手。日本のマスコミはやたら「男気」という言葉で持て囃していますが、ちょっとどうかと思う風潮です。外野であるマスコミや私達が安易に「男気」という言葉で囃し立てることは、彼の努力・精進やキャ

loving team. Instead, they abuse the team and its players. So does the New York press. He felt a severe pressure as a foreign pitcher to serve as one of the starters for the most traditional team among the MLB.

A role for a starter is to play for 6 innings with about 100 pitches within 3 point losses, and play every 4 days. His first season in New York started and he was hopeful that he could take his responsibility as a starter and be a success throughout that season. However, his performance was not as good as expected and many times he had to leave the pitchers plate even before the 6th inning. Fans and press abused him like a storm. The pressure laid on him seemed too heavy for him to handle. No matter how seriously he tried to improve his skills, he continued to be knocked out and was in deep distress. Remembering those days, he said that if there was a balcony in his high-rise condo, he might have thrown himself off from there. While his struggle was ongoing, one night before the game he was going to pitch, the mental trainer of the team threw the following question at him; “What would you do if this is the last game of your career?”

Mr. Michael Jordan, NBA legend, is known to have asked himself this question before a game. “This could be my last game, or last inning, or last pitch of my career.” This question from the trainer cleared the clouds from Kuroda’s mind. From that night, his performance became remarkable and he finally won 16 games as a starter in that season. He described the success of his MLB career was an unexpected result led by a simple continuation of devotion to each game before him with this resolution in mind, “There’s no tomorrow. This is my last game, last inning, and last pitch.”

Kuroda’s story, which was very impressive, has me thinking about the same question thrown at me, “How about you?” “What would you do if this is the last day of your life? Or this is your last service, your last Namu Amida Butsu you are going to say in your life? What would you do?” It hit me like a hammer that Mr. Kuroda’s story is applicable to the spirit of reciting “Namu Amida Butsu”.

リア、さらにMLBをも貶めるような気がして気が引けます。ともあれ、名門球団のローテーション投手を通年で担ってきた彼の活躍は、日本人MLB選手史上屈指と言っていいでしょう。以前、YouTubeで彼のインタビュー映像を見ましたが、大変考えさせられるものでした。ドジャースから名門ヤンキースへ移籍した彼を驚かせたのはファン気質の違いです。曰く、ヤンキースファンのニューヨーカーは「野球の試合を観に来るのではなく、ヤンキースが勝つのを観るために」球場に来るのだそうです。活躍すれば喝采を上げて讃えてくれるかわりに、チームが負けたり、選手が失敗を犯した時は容赦なく罵声を浴びせる。メディアの報道も同様です。中4日で投げるローテーション投手の役割は、6回までを約100球で投げ切り、3失点以内に押さえること。黒田投手も毎試合その責任を果たし、シーズンを通じて活躍することを見据えて開幕に臨みました。

ところが移籍当初、不調にあえいだ黒田投手は6回を待たずに打ち込まれ降板することが続き、成績も上がらずにいました。想定していたシーズンを通じての活躍どころか、先発投手の役割を果たせません。ファンもマスコミも容赦なく彼を罵り、そのプレッシャーに押しつぶされそうになったそうです。技術的な改良を重ねて試合に臨んでも失敗の連続で、「当時住んでいた高層コンドの部屋にパティオがあったら、そこから飛び降りていたかもしれない」ほど悩んでいたとのこと。そんな不調が続く中、ある晩の試合前、黒田投手は、球団のメンタル・トレーナーからこんな質問を受けました。「黒田、もし今夜が生涯最後のゲームだとしたら、お前は何をやるんだ？」

この言葉の出典はNBAのスター、マイケル・ジョーダンだそうです。「これが生涯最後の試合かもしれない、この回が生涯最後のイニングかもしれない、この一球が生涯最後の投球かもしれない。」メンタル・トレーナーの言葉に覚悟を決めた黒田投手はその試合から蘇りました。年間を通じローテーションを守り先発投手の責任を果たし、2012年シーズンは16勝をあげチームに貢献しました。「今日が最後の試合、最後のイニング、最後の投球なのだ。」黒田投手によれば、毎試合、この覚悟で打ち込んだ日々の継続が、たまたまMLBでの実り有るキャリアとして結実したというのです。

Recite “Namu Amida Butsu” wholeheartedly relying upon the divine power of Amida Buddha’s Essential Vow, with a firm belief that even a single Nembustu enables one to attain birth in the Pure Land. The continuation of this attitude constitutes one’s lifetime. This is the life of a Nembutsu practitioner of Jodo Shu. Then, I ask myself the question, “What about yours?”

Honen Shonin taught about the mental attitude of a Nembutsu practitioner as follows. “He/she should recite the name of Amida Buddha exclusively while contemplating the fear of being transmigrated through the delusive worlds after death, aspiring birth in the Pure Land, and having faith that through Nembutsu, Amida Buddha will come to receive and welcome him/her into the Pure Land at his/her death.” And Honen Shonin put importance in the purity of this “aspiration” and taught us that it has to be truthful and without pretension. The same question still stands before me, “What about yours?”

Honestly speaking, I have to admit that my attitude has rather been fitful than steady, swinging like a pendulum between two extremes, putting my heart on fire with a resolution, “I shall do this!” and indulging myself in laziness persuading myself, “You need not do this today, let’s not.” (Isn’t it easy to come up with excuses for “not” doing something?) How about yours? If you feel the same way more or less, all we need is to have as many occasions as possible to experience reciting Nembutsu and offering incense by attending services that will surely renew our minds.

Each year at Bon Segaki Service, I call upon Buddhist titles and names of individuals for the dedication of merit of observing the service. My thought travels with memories with them, such as “In the end, that occasion became my last conversation with him...” and “It’s already been a year since she passed...” Just as Mr. Kuroda’s episode teaches, it is true that this year’s Obon could be my last Obon in my lifetime. And of course, the same is true for all of us. Following Mr. Kuroda’s attitude, I would like to prepare for this Obon service to welcome you to our temple on July 5th. Namu Amida Butsu

この話は胸を打つと同時に、自分自身への問いかけも起こります。「お前はどうかんだ？」

「今日が人生最後の日なら、この法要が人生最後の法要なら、この一声が人生最後の念仏ならば、お前はどうかんだ？」 「南無阿弥陀仏」も同じじゃないか！一度の念仏でも極楽への往生が叶うという阿弥陀様の御力を信じ、ただ一心に「なむあみだぶ」と唱える。こうした毎日の継続が、その人の一生涯。これが浄土宗の念仏行です。再び自分自身に問いかけます。「お前はどうかんだ？」

法然上人は、念仏する人の心構えについて次のように言われています。「来世に悪い世界に墮ちることを恐れ、極楽浄土に生まれることを願って念仏しなさい。そうすれば、命の終わる時には必ず阿弥陀様がお迎え下さると信じて、念仏を称えることです。」そして、その「極楽に生まれることを願う心」に「嘘偽りがなく、取り繕うような裏表のないこと」が大事だと言われています。さらにもう一度、自分自身に問いかけます。「お前はどうかんだ？」

恥ずかしながら、何事も地道にこつこつというよりは、「やるぞ！」の決意で一時的に燃え上がっても時間が経てばまたグズグズしたりを繰り返す。あるいは「今日はやらない、やめとこう」と怠けたり... (不思議と「やらない」理由はすぐに見つかるものです。) 皆様いかがですか？もし多かれ少なかれ私と同じであれば、だからこそ「亡き方々に供養する」という、ご先祖が下さるご縁を大事にして、できるだけ「法要で手を合わせ焼香する」体験を重ね、その都度自らの思いを新たにすることが、つくづく大切なのだと思います。

毎年、お盆法要の塔婆回向で亡くなられた方々のお戒名・お名前をお呼びする際、「ああ、あの方とお会いしたのは、結局あの時が最後になったなあ」「あの方が亡くなってもう1年か」といった思いに駆られます。「一期一会」の言葉に説かれるように、「どなたにとっても今年のお盆が最後のお盆かもしれない」というのが人生の真理です。無論、私も例外ではありません。黒田投手に習って法要の準備にあたり、7月5日、皆様を本堂にお迎えしたいと存じます。ご参詣お待ちしております。

南無阿弥陀仏

Condolences お悔やみ

Mrs. Yumiko T. Koga 古賀 友弥子様	December 10, 2014
Dr. Hideo Itabashi 板橋 英雄様	December 19, 2014
Mr. Tadashi Hamada 浜田 正様	January 22, 2015
Mr. Ching Cheng Kuo 郭 精誠様	March 31, 2015
Mrs. Shizuko Narasaki 榑崎 静子様	April 21, 2015
Mrs. Mae Y. Kitajima 北島 メイ やえこ様	May 27, 2015
Mrs. Nobuko Fujiwara 藤原 信子様	June 10, 2015

Memorial Service for Your Loved Ones (see P.8)

- Try not to be late for the date of passing.
- Prepare flowers/ fruit/sweets for the altar.
- Services can be observed either at the temple or your home altar.
- If a loved one is very ill or your family is in crisis such as bereavement, please call the office immediately (213-346-9666).

ご命日には法事を勤めましょう (8 ページ年回表参照)

法事は命日に遅れないようにお勤め下さい。お花・お供物を用意下さい(寺院またはご自宅にてお勤めできます)。

*** ご家族が危篤あるいはご不幸の際はすぐに寺務所までお電話下さい (213-346-9666) 。**

Greetings

Torao Tad Uyemura



Mr. Tad Uyemura and his sister, Ms. Akie Uyemura

Hello, everyone. My name is Torao Tad Uyemura and I was Chairman of the Board of Directors for many years for this temple when it was located on Jefferson Blvd. When we undertook the building of a new temple in Little Tokyo, I also served as Chairman of the Building Committee of this project. Remembering the pursuing years, we had many ups and downs, but through the support from temple members and especially from Jodo Shu Japan and Bukkyo University, our project was completed.

Today, I am glad that this beautiful building has become a place of gathering of love and friendship for our congregation where we can come to hear the Nembutsu prayer and meaning of Jodo Shu Buddhism, and enjoy tasty lunches served by the Fujinkai ladies. What more can we ask for? So, please continue to support the temple activities and attend the wonderful service at the temple. With Gassho,

ご挨拶

上村タッド寅雄

皆様、こんにちは。私は上村タッド寅雄と申します。寺院がジェファソン・ストリートにあった頃、長い間理事長を務めておりました。そして、寺院がリトルトーキョーに移転する際の委員会でも委員長を務めました。その後多くの苦楽がありましたが、寺院メンバーのご支援、そしてとりわけ日本の浄土宗・佛教大学のご支援のおかげで、移転事業を無事完成することができました。

今日、法要に参詣する度、この美しい寺院で皆様と共に念仏し、浄土宗の教えを聞き、婦人会の方々による美味しいご馳走をいただけることを大変嬉しく思います。どうぞ、法要に参詣いただき素晴らしい時間をお過ごし下さい。そして、今後とも寺院の活動にご協力をいただきますようお願い申し上げます。合掌



Luncheon after Spring Higan Service お斎 (昼食懇親会)

Acknowledgement of donations: October 2014 – June 2015 喜捨ご芳名

Temple Membership 2015 メンバーシップ (護持会費)

We thank you for your continued support for the well-being of our temple. The temple membership (\$200) is a donation the temple asks ANNUALLY for all members/supporters who observe religious services at our temple. It is an essential fund for the temple management during a year. Please refer to the following listings and if you inadvertently did not complete the Membership 2014 or in previous years, we would sincerely appreciate your contributions to

fill our temple's vital fund. Your understanding is most appreciated.

皆様におかれましては、当浄土宗本院の護持興隆にご協力をいただき誠に有り難うございます。メンバーシップ (護持会費 \$ 200) は檀信徒・メンバー各家に毎年お納めいただく浄財で、一年間の寺院運営費の不可欠な財源です。下記ご芳名ご参照の上、今年度分並びに過年度分未納・分納の方は納入にご協力お願い申し上げます。

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Aoyagi, Mr./Mrs. Noboru
Arichi, Mr./Mrs. Toshihiro
Blae, Mr. Ira/Ms. Yoko
Goi, Mr./Mrs. Shigeharu
Hatanani, Mr./Mrs. Katsumi
Hatanaka, Mrs. M. Amy
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Igawa, Mr./Mrs. M. Taiji
Ikemura, Mrs. Fujino
Ikuji, Mr. Kimio
Inoue, Mr./Mrs. Hiroshi
Inoue, Mr./Mrs. Kazumasa
Ishii, Mrs. Emiko
Ishizuka, Mrs. Yoshiko
Kawahara, Mrs. Setsuko
Kitajima, Mrs. Mae Y.
Kondo, Mr. & Mrs. Kazumi
Kono, Mr. Kenji
Koyanagi, Ms. Christine
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Lee, Mrs. Irene T.
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Tanabe, Mr./Mrs. Mark
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Tanaka, Mr./Mrs. George
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Tanimine, Mrs. Eiko J.
Tanioka, Mr./Mrs. Dennis S.
Tashiro, Mrs. Vivian
Tomita, Mrs. Nakako
Tsuji, Mrs. Fusako
Ueda, Mrs. Yoshiko
Uyemura, Mr. Tad T.
Wataguchi, Mrs. Kazuko
Yahiro, Mrs. Akemi
Yamamoto, Mr./Mrs. Osamu
Yoshimura, Mrs. Sachiko

2015 Membership

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Hamachi, Mr./Mrs. Ted
Horiuchi, Mrs. Yoko
Igawa, Mrs. Asako
Igawa, Mr./Mrs. Melvin T.
Ikemura, Mrs. Fujino
Ikuji, Mr. Kimio
Inoue, Mr./Mrs. Hiroshi
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Iriye, Mr./Mrs. Glenn M.
Ishii, Mrs. Emiko
Kawahara, Mrs. Setsuko
Kishimoto, Mrs. Teru
Kitajima, Mrs. Mae Y.
Kondo, Mr. & Mrs. Kazumi
Kono, Mr. Kenji
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Koyanagi, Ms. Katherine
Kuwata, Mr. Akira (2/4)
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Makino, Mrs. Yuko
Miyakawa, Mr. Manabu
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Morikawa, Mrs. Haruko (2/4)
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Uyemura, Mr. Tad T.
Uyemura, Ms. Harue/Akie (1/2)
Wataguchi, Mrs. Kazuko
Yahiro, Mrs. Akemi
Yamamoto, Mr./Mrs. Osamu
Yoshimura, Mrs. Sachiko

*Temple will be closed on: Sep 7th (Labor Day)
Nov 26th (Thanksgiving)
& Dec 25th (Christmas).

9/7 (月) ・ 11/26 (木) ・
12/25 (木) は寺院休館です。

Fujinkai Membership 2015 婦人会費

The Fujinkai membership is a fund for the Fujinkai ladies to give support to our temple activities such as preparing lunch and helping office works. If you, either male or female, are available to help with these activities, your support will be greatly appreciated.

Blae, Ms. Yoko	Kitajima, Mrs. Mae Y.	Shirtcliff, Mrs. Yukie	Wataguchi, Mrs. Kayoko
Horiuchi, Mrs. Yoko	Kawahara, Mrs. Setsuko	Takaki, Mrs. Etsuko	Yoshimura, Mrs. Sachiko
Ikemura, Mrs. Fujino	Kondo, Mr./Mrs. Kazumi	Tanabe, Mrs. Mihoko	Yamamoto, Mr./Mrs. Osamu
Inoue, Mrs. Yoshiko	Makino, Mrs. Yuko	Tanaka, Mrs. Irene R.	Fujinkai Donation
Inoue, Mrs. Sayoko	Ohashi, Mr./Mrs. Masayuki	Tanaka, Mrs. Hisayo	婦人会寄付
Igawa, Mrs. Asao	Okamoto, Mr. Eugene Y.	Tashiro, Mrs. Vivian	Horiuchi, Mrs. Yoko
Igawa, Mr./Mrs. Melvin T.	Osakada, Mr./Mrs. Masao	Tomita, Mrs. Nakako	Takagi, Mr. Akira
Ishii, Mrs. Emiko	Rikimaru, Mrs. Hiroko	Tsuji, Mrs. Fusako	Wataguchi, Mrs. Kayoko

Acknowledgement of Donations: Oct 2014 – Jun 2015 (Services, etc.)

Funeral Service 葬儀

Koga, Mr. Frank T.
Itabashi, Mr. Mark M.
Hamada, Mrs. Susan S.
Narasaki, Mr. Ryan
Kuo, Mr. John
Kitajima, Mr. Robert T., Jr.
Fujiwara, Mr. Masataka

Memorial Anniv. Service

年回法要
49th day Koga, Mr. Frank T.
Kudo, Mr. & Mrs. Koji
1 year Ishii, Mrs. Emiko
Asami, Mr. Kinpei
Nakanishi, Mrs. Konoie
Tanabe, Mr./ Mrs. Mark
3rd Miyakawa, Ms. Lori A.
7th Doiuchi, Ms. Nancy
Kitajima, Mrs. Mae Y.
13th Tsuji, Mrs. Fusako
Tanaka, Mrs. Hisayo
27th Horiuchi, Mrs. Yoko
50th Yoshimura, Mrs. Sachiko

Other Services/Rituals

祈願・法要
Oceana USA, Inc.
Ozaki, Mrs. Akiko

Monthly Home Service

月命日・月忌
Nov 2014 – Jun 2015
Horiuchi, Mrs. Yoko

Monthly Memorial Service

祥月命日
Oct Kawahara, Mrs. Setsuko
Nov Tashiro, Mrs. Vivian
Jorgenson, Mr. James
Dec Tashiro, Mrs. Vivian
Yahiro, Mrs. Akemi
Jan Niji, Mrs. Aiko
Yoshimura, Mrs. Sachiko
Mar Yasuda, Mrs. Sumiyo
Apr Tashiro, Mrs. Vivian

Other Donations

その他寄付
Winter 2014
Taylor, Mr. Patrick
Nicholls, Mrs. Rie
Honda-Datta, Mrs. Yoko
Takamatsu, Mr. Gary
Kawakami, Mr. Thomas
Year-end Clean Up
Tazaki, Ms. Toshiko
Blae, Ms. Yoko
Ikemura, Mrs. Fujino
Ueda, Mr./Mrs. Hiroyuki

婦人会費 (\$30) は法要のお斎 (昼食準備) や寺務手伝いなど婦人会の活動を助ける基金です。ご婦人にかかわらず実際のお手伝い並びに基金へのご支援いただける方、ご協力をお願いいたします。

Shirtcliff, Mrs. Yukie	Wataguchi, Mrs. Kayoko
Takaki, Mrs. Etsuko	Yoshimura, Mrs. Sachiko
Tanabe, Mrs. Mihoko	Yamamoto, Mr./Mrs. Osamu
Tanaka, Mrs. Irene R.	Fujinkai Donation
Tanaka, Mrs. Hisayo	婦人会寄付
Tashiro, Mrs. Vivian	Horiuchi, Mrs. Yoko
Tomita, Mrs. Nakako	Takagi, Mr. Akira
Tsuji, Mrs. Fusako	Wataguchi, Mrs. Kayoko

Building Maintenance

施設管理寄付
2014
Yamada, Mr. Kenzo
Tadakawa, Mr. Chester
2015
Miyazaki, Mr./Mrs. Mack M.
Shirtcliff, Mrs. Yukie

Juya Service

十夜法要
Blae, Ms. Yoko
Horiuchi, Mrs. Yoko
Igawa, Mr./Mrs. Melvin T.
Ikemura, Mrs. Fujino
Ikuji, Mr. Kimio
Inoue, Mrs. Sayoko
Kawahara, Mrs. Setsuko
Kitajima, Mrs. Mae Y.
Koyanagi, Ms. Katherine
Miyata, Ms. Fumi
Murphy, Mrs. Chiyoko
Nakamura, Mr. Yoichi
Naruko, Mr. Ken
Nishinaka, Mrs. Hatsue
Okamoto, Mr. Eugene Y.
Rikimaru, Mrs. Hiroko
Russell, Ms. Eleanor
Shirtcliff, Mrs. Yukie
Takaki, Mrs. Etsuko

- Juya Service

Tanaka, Mrs. Irene R.
Tashiro, Mrs. Vivian
Uyemura, Ms. Harue/Ms. Akie
Wataguchi, Mrs. Kayoko

Special Blessing for Children (七五三祈願)



Fiel Yoshimura, Mrs. Aya
Furukubo, Mr./Mrs. Toru
Ishii, Mrs. Emiko
Kawakami, Mr./Mrs. Katsuhiko
Murayama, Mr./Mrs. Sei
Tanaka, Mrs. Hisayo

Gyoki Service

御忌法要
Doiuchi, Ms. Nancy
Furukubo, Mr./Mrs. Toru
Horiuchi, Mrs. Yoko
Ikemura, Mrs. Fujino
Ikuji, Mr. Kimio
Inoue, Mrs. Sayoko
Koyanagi, Ms. Katehrine
Takaki, Mrs. Etsuko
Tanaka, Mrs. Hisayo

Special Blessing for Health/Prosperity through 2015 (家内家族安全祈願)

Aoyagi, Mr./Mrs. Noboru
Blae, Ms. Yoko

Igawa, Mrs. Asako
Inoue, Mr. Tadashi
Ishii, Mrs. Emiko
Kawahara, Mrs. Setsuko
Kubota, Mr. Houdou
Lee, Mrs. Irene
Niji, Mrs. Aiko
Noda, Mr./Mrs. Alan
Okamoto, Mr./Mrs. Masao
Shirtcliff, Mrs. Yukie
Sumi, Mrs. Elsie K.
Tanabe, Mrs. Shizuko
Wataguchi, Mrs. Kayoko

Spring Higan Service

春彼岸法要



Akiba, Ms. Tamami
Blae, Ms. Yoko
Doiuchi, Ms. Nancy
Horiuchi, Mrs. Yoko
Ichida, Mrs. Ayano
Igawa, Mrs. Asako
Ikemura, Mrs. Fujino
Ikuji, Mr. Kimio
Inoue, Mr./Mrs. Hiroshi
Inoue, Mrs. Sayoko
Ishii, Mrs. Emiko
Kase, Ms. Minako
Katsumata, Mr. Fumio

Kawahara, Mrs. Setsuko
Koyanagi, Ms. Katherine
Michioka, Mr. Kenny
Miyazaki, Mr./Mrs. Mack M.
Murphy, Mrs. Chiyoko
Niji, Mrs. Aiko
Nishinaka, Mrs. Hatsue
Ogawa, Mrs. Aileen T.
Okamoto, Mr. Eugene Y.
Okamoto, Mr./Mrs. Masao
Ono, Mr./Mrs. Masahiko
Rikimaru, Mrs. Hiroko
Sakaguchi, Mrs. Otake T.
Shingu, Mr./Mrs. Yorifumi
Shirtcliff, Mrs. Yukie
Sugamoto, Ms. Nobuko
Takagi, Mr. Akira
Takaki, Mrs. Etsuko
Tanabe, Mr./Mrs. Mark
Tanabe, Mrs. Shizuko
Tanaka, Mr./Mrs. George
Tanaka, Rev./Mrs. Kenneth
Tanaka, Ms. Hiroko
Tanaka, Mrs. Hisayo
Tashiro, Mrs. Vivian
Uyemura, Mr. Tad T.
Uyemura, Ms. Harue/Ms. Akie
Yokote, Mr. Yasuhiro
Yokoyama, Ms. Yoshiko

Las Vegas Spring Higan Service

ラスベガス春彼岸法要



Aoyagi, Mr./Mrs. Noboru
Igawa, Mr./Mrs. Melvin T.
Igawa, Mr. Brian
Yahiro, Mrs. Akemi
Thanks to the kindness and hospitality of the Igawa family, Spring Higan Service was held again at their home with our temple members in Las Vegas area on Sunday, March 29, 2015. 3月29日(日)、昨年に続き、伊川メルヴィン様ご自宅にてラスベガス在住の檀信徒の皆様と共に春彼岸法要を勤めました。伊川家皆様のご好意と参詣各位に感謝いたします。

DVD Donation DVD 寄付



Taylor, Mr. Patrick

Junen (ten recitations of Namu Amida Butsu) is the most important religious act of Jodo Shu, which we drill daily. This is how you follow through the ten recitations with the palms of your hands put together (Gassho).

- 1 NAMU AMIDA BU
- 2 NAMU AMIDA BU
- 3 NAMU AMIDA BU
- 4 NAMU AMIDA BU (breath)
- 5 NAMU AMIDA BU
- 6 NAMU AMIDA BU
- 7 NAMU AMIDA BU
- 8 NAMU AMIDA BU (breath)
- 9 NAMU AMIDA BUTSU
- 10 NA - MU AMIDA - BU - (bow)



Gassho:

This is how you wear a Juzu (prayer beads) in the Jodo Shu manner. お数珠のかけ方: 合掌し、お数珠を両親指にかけます。

- ⑩ なーむ あみだー ぶー(礼)
- ⑨ なむあみだぶ
- ⑧ なむあみだぶ(息)
- ⑦ なむあみだぶ
- ⑥ なむあみだ
- ⑤ なむあみだぶ
- ④ なむあみだぶ(息)
- ③ なむあみだぶ
- ② なむあみだぶ
- ① なむあみだぶ

十念(じゅうねん)の称え方
十念とは、「南無阿弥陀仏」を十返、次のように称えることで、浄土宗でもっとも大切な行いです。毎日お称えしましょう。



Jodoshu North America Buddhist Missions

442 EAST THIRD STREET, LOS ANGELES, CA 90013

Tel: (213) 346-9666 Fax: (213) 346-9668 info@jodoshuna.org

<http://jodoshuna.org>

<http://english.jodoshuna.org>



浄土宗

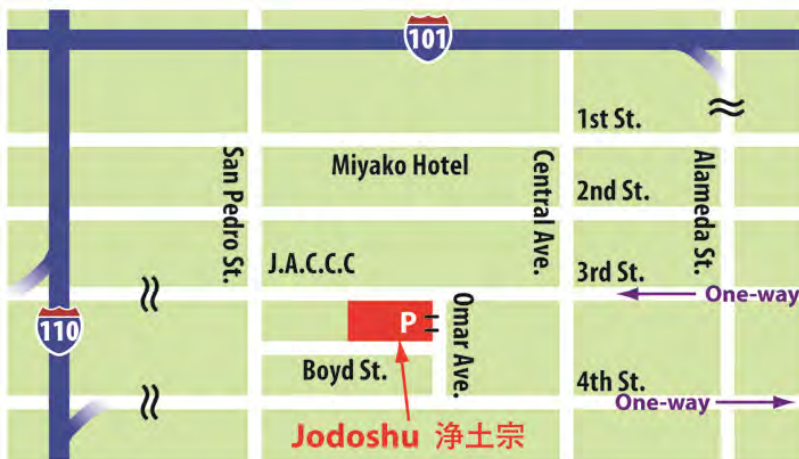
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Service Schedule: Summer – Autumn 2015

7/5/2015 (Sun), 10:30 am Bon/Segaki Service
お盆・施餓鬼法要

9/20/2015 (Sun), 10:30 am Autumn Higan Service
秋彼岸法要



Main Entrance: 3rd Street 正面入口 (サード St)

Parking Lot Entrance: Omar Ave 駐車場入口 (オマー Ave)

2015 Memorial Anniversaries

(2015 年 年回表)

Anniversaries 年回	Year of Passing 没年
One year (一周忌)	2014 平成 26 年
3rd (三回忌)	2013 平成 25 年
7th (七回忌)	2009 平成 21 年
13th (十三回忌)	2003 平成 15 年
17th (十七回忌)	1999 平成 11 年
23rd (二十三回忌)	1993 平成 5 年
25th (二十五回忌)	1991 平成 3 年
27th (二十七回忌)	1989 平成元年
33rd (三十三回忌)	1983 昭和 58 年
37th (三十七回忌)	1979 昭和 54 年
43rd (四十三回忌)	1973 昭和 48 年
47th (四十七回忌)	1969 昭和 44 年
50th (五十回忌)	1966 昭和 41 年

南加唯一の日本語ラジオ放送 TJS ラジオ
(FM106.3、月～金 朝 8～9 時)にて隔週
木曜日、浄土宗本院の番組「浄土宗 朝の
ひととき」放送中!